From: Ruschaupt, Chris @ Washington DC
To: Joshua Hill; "doug.satteson@perkinswill.com"; "Clark, Michelle"; McDonald, Genelle (GMcDonald@balfourbeattyus.com); "moonjung.choi@perkinswill.com"; Ronye Palmer - WPTAA (ronye.palmer@gsa.gov); "Hallie Futterman - WPDAA (hallie.futterman@gsa.gov)"; "Wilson, Ken (Ken.Wilson@perkinswill.com)"; "Steve Braesch"; Doug Foster; Nicole Yates; Anton Porter; "Danny Mapili - WPD-C (danny.mapili@gsa.gov)"; "Flao@ghtltd.com"; Terry Lamb Sr.; "POBRIEN@ghtltd.com"; "Tracey D. Dickens (tdickens@ucpmanagement.com)"; "lcandia@ghtltd.com"; "jketay@ghtltd.com"; "laura.morris@perkinswill.com"; "Thomas Gregory (thomas.gregory@perkinswill.com)"; "Danny Mapili (dcmapili@dm-consulting-group.com)"; "bmcniff@ghtltd.com"; "Deborah Perry (dperry@ucpmanagement.com)"; "Mark Stadsklev (mark.stadsklev@gsa.gov)"; "Edwin Lopacki - WPIAA (tony.lopacki@gsa.gov)"; Lenahan, Timothy @ Fed Gov Leasing; "lynn.goldfarb@perkinswill.com"
Cc: Carrie Anderson; "Jennifer Nye"; Eduardo Ribas; Jeremy Parmer; "Gerald Mcateer"; Dulli, Kelly @ Washington DC; Paul Vanasse; "Katie Rodrigues"; Isaac Hernandez; Todd Williams; "Clark Sept"; "Liana Coolman"; "Bloom, Dave"; "Lewis Cabbagestalk"; "Sanjay Sardar"; Christina Handley
Subject: RE: FERC-Weekly Progress Meeting 3/3/16-ROOM TO BE CONFIRMED BY FERC
Date: Wednesday, March 02, 2016 6:44:27 PM
Attachments: MEETING MINUTES_#53 - Design Progres Meeting_#44.pdf
2016-0225_Loose Furniture with comments.pdf
P+W_Issues Log_FERC_16-02-29.pdf

See additional information for tomorrow's meeting.

1. Minutes
2. Action Items Log
3. Furniture Information

Thank you
Chris

From: Ruschaupt, Chris @ Washington DC
Sent: Wednesday, March 02, 2016 6:23 PM
To: 'Joshua Hill (Joshua.Hill@ferc.gov)'; 'doug.satteson@perkinswill.com'; 'Clark, Michelle'; McDonald, Genelle (GMcDonald@balfourbeattyus.com); 'moonjung.choi@perkinswill.com'; Ronye Palmer - WPTAA (ronye.palmer@gsa.gov); 'Hallie Futterman - WPDAA (hallie.futterman@gsa.gov)'; 'Wilson, Ken (Ken.Wilson@perkinswill.com)'; 'Steve Braesch'; doug.foster@ferc.gov; 'nicole.yates@ferc.gov'; Anton Porter (Anton.Porter@ferc.gov); 'Danny Mapili - WPD-C (danny.mapili@gsa.gov)'; 'Flao@ghtltd.com'; Terry Lamb - FERC (terry.lamb@ferc.gov); 'POBRIEN@ghtltd.com'; 'Tracey D. Dickens (tdickens@ucpmanagement.com)'; 'lcandia@ghtltd.com'; 'jketay@ghtltd.com'; 'laura.morris@perkinswill.com'; 'Thomas Gregory (thomas.gregory@perkinswill.com)'; 'Danny Mapili (dcmapili@dm-consulting-group.com)'; 'bmcniff@ghtltd.com'; 'Deborah Perry (dperry@ucpmanagement.com)'; 'Mark Stadsklev (mark.stadsklev@gsa.gov)'; 'Edwin Lopacki - WPIAA (tony.lopacki@gsa.gov)'; Lenahan, Timothy @ Fed Gov Leasing; 'lynn.goldfarb@perkinswill.com'
Cc: 'Carrie Anderson'; 'Jennifer Nye'; 'Eduardo Ribas'; 'Jeremy Parmer'; 'Gerald Mcateer'; Dulli, Kelly @ Washington DC; 'Paul Vanasse'; 'Katie Rodrigues'; 'Isaac Hernandez'; 'Todd Williams'; 'Clark Sept'; 'Liana Coolman'; 'Bloom, Dave'; 'Lewis Cabbagestalk'; 'Sanjay Sardar'; 'Christina Handley'
Subject: RE: FERC-Weekly Progress Meeting 3/3/16-ROOM TO BE CONFIRMED BY FERC

<< File: AGENDA-FERC DESIGN MEETING #45 3-3-16.pdf >>

All,

Please see attached Agenda for tomorrow's meeting. Perkins + Will will issue the Minutes and Action Items under separate cover. I will confirm the meeting room tomorrow morning.

For those calling in, please use 1.888.535.0454 and code 2025855656. Leader pin 1442.

Thank you,

Chris

Chris Ruschaupt,LEED® AP | Director
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